

1/09/09 2:40:34
BK 2,981 PG 168
DE SOTO COUNTY, MS
W.E. DAVIS, CH CLERK

Recording Requested/Prepared By:
Visirelease Administrator
Loan Administration
3 Cedar Brook Drive,
Cranbury, NJ - 08512
Voice: 1-809-452-0700

When Recorded Return To:

Sarah Perry
9115 Roberta St
Olive Branch, MS 38654



Release Of Lien

Loan Administration #: 0057458184 "SARAH PERRY" DE SOTO COUNTY, Mississippi
MERS #:100085200574581841 VRU #: 1-888-679-6377
P.O.DATE: 12/30/2008

KNOW ALL MEN BY THESE PRESENTS that the undersigned **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** does hereby certify that a certain mortgage from **SARAH PERRY & MICHAEL PERRY, WIFE & HUSBAND**; to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE FOR FIRST HORIZON HOME LOAN CORPORATION** dated **APRIL 17, 2006**, filed for record **APRIL 25, 2006** in mortgage volume **2,456**, page **398** DOC No. **N/A**, of the **DE SOTO COUNTY** County, **MISSISSIPPI** records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

IN WITNESS WHEREOF, the said **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** has hereunto set their hand this **1st** day of **JANUARY, 2009**.

Trustee: **PETER F. MAKOWIECKI**
Loan Amount: **\$99,200.00**

Property Address: **9115 ROBERTA ST, OLIVE BRANCH, MS - 38654**

Legal: **LOT 6, KERRWOOD SUBDIVISION, SITUATED IN SECTION 34, TOWNSHIP 1 SOUTH, RANGE 6 WEST, DESOTO COUNTY, MISSISSIPPI, AS SHOWN IN PLAT BOOK 1, PAGE 34, CHANCERY CLERK'S OFFICE, DESOTO COUNTY, MISSISSIPPI.**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By:


JOSETTE K. ELINE
VICE PRESIDENT

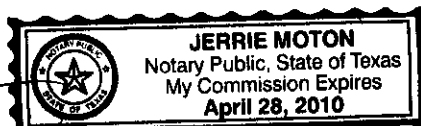
**Mortgage Electronic
Registration Systems, Inc.**
Corporate Seal
1999 Delaware

State of **TEXAS**
County of **DALLAS**

Before me, **JERRIE MOTON**, a Notary Public in and for said county, personally appeared **JOSETTE K. ELINE, VICE PRESIDENT**, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **DALLAS** county, **TEXAS**, this **1st** day of **January, 2009**.


Notary Public
JERRIE MOTON
In and for the state of **TEXAS**



(This area is for notarial seal)